



**WELCOME/PLEDGE OF ALLEGIANCE**

**CALL TO ORDER/ROLL CALL.**

- Commissioner Dulaney \_\_\_\_; Commissioner Garner \_\_\_\_; Commissioner Mefford \_\_\_\_; Commissioner Ramage \_\_\_\_; Mayor Solomon \_\_\_\_.

**1. APPROVAL OF MINUTES**

- October 4, 2021 (Motion Needed)
- October 25, 2021 (Motion Needed)

**2. VISITORS/GUESTS WISHING TO SPEAK**

- David Martin, Circuit Court Clerk

**3. MAYOR'S REPORT**

**4. FY 2020-21 FINANCIAL REPORT**

- Monthly Bills (Motion Needed)
- Profit & Loss Budget Vs. Actual Report

**5. ECONOMIC DEVELOPMENT COMMITTEE REPORT**

- Small Business Saturday

**6. COMMUNICATIONS COMMITTEE REPORT**

**7. ADMINISTRATOR'S REPORT**

**8. PUBLIC WORKS COMMITTEE REPORT**

- City Engineer's Report

**9. LEGISLATION/ATTORNEY'S REPORT**

*Municipal Orders*

**MUNICIPAL ORDER NO. 2021-22** – A MUNICIPAL ORDER APPOINTING CHRISTY EVERMAN AS TREASURER FOR THE CITY OF UNION, KENTUCKY.

**MUNICIPAL ORDER NO. 2021-23** – A MUNICIPAL ORDER APPOINTING TAMMY WILHOITE AS CITY CLERK FOR THE CITY OF UNION, KENTUCKY.

**MUNICIPAL ORDER NO. 2021-24** - A MUNICIPAL ORDER APPOINTING MICHAEL D. SCHWARTZ AS ZONING ADMINISTRATOR FOR THE CITY OF UNION, KENTUCKY IN ACCORDANCE WITH KENTUCKY REVISED STATUTE (KRS) 100.271.

Ordinances

**ORDINANCE 2021-18** - AN ORDINANCE OF THE CITY OF UNION, KENTUCKY APPROVING, WITH CONDITIONS, A REQUEST OF VIOX & VIOX, INC. (APPLICANT) FOR 9541 US 42, LLC AND FLORENCE CHRISTIAN CHURCH (OWNERS) FOR A ZONING MAP AMENDMENT FROM RURAL SUBURBAN ESTATES/UNION TOWN OVERLAY (RSE/UTO) AND UNION NEIGHBORHOOD OFFICE (UNO) TO UNION COMMERCIAL/UNION NEIGHBORHOOD OFFICE/URBAN RESIDENTIAL TWO/PLANNED DEVELOPMENT (UC/UNO/UR-2/PD), AND A VARIANCE, FOR A 61.889 ACRE SITE LOCATED AT 9253 AND 9357 OLD UNION ROAD (ON THE EAST SIDE OF OLD UNION ROAD BETWEEN THE VILLAS OF FOWLER'S CREEK DEVELOPMENT AND THE PROPERTY AT 9513 OLD UNION) AND ALONG THE WEST SIDE OF US 42 BETWEEN THE US 42/FOWLERS LANE INTERSECTION AND THE US 42 SWEET HARMONY LANE INTERSECTION UNION, KENTUCKY. (1st Reading)

**10. ANNOUNCEMENTS**

- Announcement: Next City Commission Special Meeting
  - Date: Wednesday, November 3, 2021 at 6:30 PM
  - Commission Meeting Place: Union City Building, 1843 Bristow Dr., Union, KY 41091

**11. EXECUTIVE SESSION...If needed**

Motion to Enter Executive session in accordance with KRS 61.810 Section B and Section G.  
(Motion needed)

**12. ADJOURNMENT**

- Adjournment (Motion Needed)