

**CITY OF UNION, KENTUCKY
ORDINANCE NO. 2022-06**

**AN ORDINANCE AMENDING § 32.21 OF THE CITY OF UNION CODE OF ORDINANCES
ESTABLISHING A MONTHLY CAUCUS MEETING AND SETTING THE DAY AND TIME
FOR SAID CAUCUS MEETING FOR THE CITY OF UNION, KENTUCKY**

WHEREAS, the day and time of the monthly Union City Meeting has been established by City of Union, Kentucky Ordinance No. 2022-02 and codified in § 32.21 of the City of Union Code of Ordinances; and

WHEREAS, due to increased City business, it is necessary to have a Commissioners' Caucus Meeting and set the day and time for said meeting.

NOW, THEREFORE, BE IT ORDAINED BY THE UNION CITY COMMISSION AS FOLLOWS:

§ 32.21 “Meetings” of the City of Union, Kentucky Code of Ordinances is hereby amended as follows:

SECTION I

That the City Commissioners for the City of Union, Kentucky shall henceforth meet on the first Monday of each calendar month at 6:30 P.M. at the Union City Building, located at 1843 Bristow Drive, Union, Boone County, Kentucky, or at such other time and place as is duly designated by notice to the public at large prior to the City Commission Meeting *with the following exceptions:*

Commissioners Meeting for July, 2022 shall be held on the first Wednesday in July, 2022 at 6:30 P.M.

Commissioners Meeting for September, 2022 shall be held on the First Wednesday in September, 2022 at 6:30 P.M.

SECTION II

The City Commissioners shall also meet for a Caucus Meeting to be held on the third Monday of each Month for the purpose of discussing Committee updates and to conduct in-depth discussions and information-gathering relative to important City issues. Ordinances may receive their first reading

at Caucus Meeting, but voting on Ordinances, Municipal Orders, Resolutions and/or Motions shall not be taken at Caucus Meetings unless the issue has been placed on the agenda of that meeting in advance. All meetings shall be held at the City Building located at 1843 Bristow Drive, Union, Kentucky. commencing at 6:30 P.M. prevailing time.

FIRST READING: **March 21, 2022**


SECOND READING: **April 4, 2022**

APPROVED:



HON. LARRY K. SOLOMON, MAYOR

ATTEST:



TAMMY WILHOITE, CITY CLERK

Published: _____