



**REGULAR COMMISSION MEETING**

**MAY 1, 2023 – 6:00 PM**

**1843 BRISTOW DRIVE**

**UNION, KY 41091**

**AGENDA**

**WELCOME/PLEDGE OF ALLEGIANCE**

**CALL TO ORDER/ROLL CALL.**

- Commissioner Bine \_\_\_\_; Commissioner Garner \_\_\_\_; Commissioner Ramage \_\_\_\_; Commissioner Mefford \_\_\_\_; Mayor Solomon \_\_\_\_.

**1. APPROVAL OF MINUTES**

- April 3, (Motion Needed)
- April 17, (Motion Needed)
- April 24, (Motion Needed)

**2. VISITORS/GUESTS WISHING TO SPEAK**

**3. MAYOR/COMMISSIONER REPORT**

**4. FY 2022-23 FINANCIAL REPORT**

- Monthly Bills (Motion Needed)
- Profit & Loss Budget Vs. Actual Report

**5. ECONOMIC DEVELOPMENT COMMITTEE**

**6. COMMUNICATIONS COMMITTEE REPORT**

**7. ADMINISTRATOR'S REPORT**

**8. PUBLIC WORKS COMMITTEE REPORT**

**9. LEGISLATION/ATTORNEY'S REPORT**

- Union Pointe Academy

Ordinances

**ORDINANCE NO. 2023-07 AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES OF THE CITY OF UNION, KENTUCKY (1<sup>st</sup> Reading)**

**ORDINANCE NO. 2023-08 AN ORDINANCE ADOPTING AN ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT FOR THE CITY OF UNION, KENTUCKY (1<sup>st</sup> Reading)**

**ORDINANCE NO. 2023-09 AN ORDINANCE OF THE CITY OF UNION, KENTUCKY ESTABLISHING A NON EXCLUSIVE FRANCHISE FOR THE USE OF THE PUBLIC STREETS, ALLEYS AND OTHER PUBLIC GROUNDS OF THE CITY FOR THE TRANSMISSION AND DISTRIBUTION OF EITHER OR BOTH NATURAL GAS AND ELECTRICITY THROUGH AND FOR CONSUMPTION WITHIN THE CITY; AND PROVIDING THE TERMS THEREOF (1<sup>st</sup> Reading)**

**10. ANNOUNCEMENT**

- Date: Monday May 15, 2023 at 6:00 PM – Caucus/Commission Meeting
- Date: Monday June 5, 2023 at 6:00 PM - Regular Commission Meeting
- Commission Meeting Place: Union City Building, 1843 Bristow Drive, Union, KY 41091

**11. EXECUTIVE SESSION (If Needed)**

**12. ADJOURNMENT**

- Adjournment (Motion Needed)