



**REGULAR COMMISSION MEETING  
JANUARY 6, 2025– 6:30 PM  
1843 BRISTOW DRIVE  
UNION, KY 41091**

**AGENDA**

**WELCOME/PLEDGE OF ALLEGIANCE**

**CALL TO ORDER/ROLL CALL.**

- Mayor Solomon \_\_\_\_\_; Commissioner Mefford \_\_\_\_\_; Commissioner Garner \_\_\_\_\_; Commissioner Dulaney\_\_\_\_\_.

**1. APPROVAL OF MINUTES**

- December 2, 2024 (Motion Needed)
- December 16, 2024 (Motion Needed)

**2. VISITORS WISHING TO SPEAK\***

**3. FY 2024- 25 FINANCIAL REPORT**

- Monthly Bills (Motion Needed)
- Profit & Loss Budget Vs. Actual Report

**4. MAYOR/COMMISSIONER COMMENTS**

**5. ECONOMIC DEVELOPMENT COMMITTEE**

**6. PUBLIC WORKS COMMITTEE REPORT**

**7. EVENTS COMMITTEE REPORT**

**8. ADMINISTRATOR'S REPORT**

**9. BCPC UPDATE – STEVE HARPER**

## 10. LEGISLATION/ATTORNEY'S REPORT

### Municipal Orders

**MUNICIPAL ORDER 2025-01 A MUNICIPAL ORDER APPOINTING THE CURRENT MAYOR OF THE CITY OF UNION, KENTUCKY TO SERVE AS A REPRESENTATIVE ON THE OHIO-KENTUCKY-INDIANA REGIONAL COUNCIL OF GOVERNMENTS BOARD OF DIRECTORS**

## 12. ANNOUNCEMENT

- Date: Wednesday January 22, 2025 at 6:30 PM – Caucus/Commission Meeting
- Date: Monday February 3, 2025 at 6:30 PM - Regular Commission Meeting
- Commission Meeting Place: Union City Building, 1843 Bristow Drive Union, KY 41091

## 13. EXECUTIVE SESSION (If Needed)

## 14. ADJOURNMENT

- Adjournment (Motion Needed)

***\* Visitors Wishing to Speak: Visitors approaching the podium and wishing to speak are permitted 3 (three) minutes per person unless otherwise determined by the Mayor/Commission.***