

CITY OF UNION, KENTUCKY  
ORDINANCE NO. 2025 -05

AN ORDINANCE AMENDING ORDINANCE 2023-04 REVISING THE ECONOMIC  
DEVELOPMENT COMMITTEE FOR THE CITY OF UNION, KENTUCKY

WHEREAS, the City of Union, Kentucky has created an Economic Development Committee by virtue of Ordinance 2009-012 and amended as ordinance 2023-04 to provide guidance and council to the Union City Commission regarding the future economic growth of the city; and

WHEREAS, the Economic Development Committee currently consists of four (4) members; and

WHEREAS, it is necessary to ~~[reduce]~~ increase the members to ~~[four (4)]~~ five (5) members; and

WHEREAS, the committee members for the Economic Development Committee shall consist of citizens of the City of Union, Kentucky or persons who own a business in the City of Union, Kentucky, and the person must be at least twenty-one (21) years of age.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF UNION, KENTUCKY  
AS FOLLOWS:

SECTION 1

That the Economic Development Committee for the City of Union, Kentucky shall consist of ~~[four (4)]~~ five (5) members; said members being either a citizen of the City of Union, Kentucky, or persons who own a business in the City of Union, Kentucky. All new members shall be appointed by the Union City Commission and shall serve for a ~~[four (4)]~~ two (2) year term of appointment. The terms shall be staggered.

SECTION 11

~~[The current membership shall consists of Jim Collett, Angie Seroggins, Doug Dawson and Jamie Lyons. Jim Collett and Doug Dawson's terms shall run through December 31, 2023; and Angie~~

~~Seroggins and Jamie Lyons' terms shall run through December 31, 2025.}~~

SECTION III

That the Economic Development shall meet as needed at the request of the mayor or  
Commission Chair.

SECTION IV

All other Ordinances and/or Orders inconsistent with this Ordinance are HEREBY REPEALED.

SECTION V

This Ordinance shall become effective upon passage and publication.

PASSED AND APPROVED BY 4 MEMBERS OF THE UNION, CITY  
COMMISSION, UNION, KENTUCKY, ON THE 5<sup>TH</sup> DAY OF MAY 2025.


FIRST READING:

APRIL 21, 2025

SECOND READING:

MAY 5, 2025

APPROVED:

  
HON. LARRY K. SOLOMON, MAYOR

ATTEST:

  
TAMMY WILHOITE, CITY CLERK

Published: \_\_\_\_\_