

REGULAR COMMISSION MEETING NOVEMBER 3, 2025– 6:00 PM 1843 BRISTOW DRIVE UNION, KY 41091

AGENDA

WELCOME/PLEDGE OF ALLEGIANCE

CALL TO ORDER/ROLL CALL	CA	LL	TO	ORD	ER/	ROLL	CALL
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- Mayor Larry Solomon _____; Commissioner John Mefford _____; Commissioner Doug Bine _____;
 Commissioner George Eldridge _____; Commissioner Kimberly Tuyn _____.
- 1. APPROVAL OF MINUTES
 - October 6, (Motion Needed)
 - October 20, (Motion Needed)
- 2. GUESTS
 - Marianne Proctor, Kentucky State Representative
 - Louis Kelly, Commonwealth Attorney
 - Union Landing Project Paul Gallenstein
- 3. MAYOR/COMMISSIONER COMMENTS
- 4. FY 2025-26 FINANCIAL REPORT
 - Monthly Bills (Motion Needed)
 - Profit & Loss Budget Vs. Actual Report
- 5. UNION TOWN SQUARE UPDATES
- 6. PUBLIC WORKS COMMITTEE REPORT
- 7. ADMINISTRATOR'S REPORT
 - Union Promenade Application

8. ECONOMIC DEVELOPMENT COMMITTEE

9. COMMUNICATIONS COMMITTEE REPORT

10. LEGISLATION/ATTORNEY'S REPORT

Municipal Orders

MUNICIPAL ORDER 2025- 47 A MUNICIPAL ORDER HIRING PRIME AE AS AN INDEPENDENT CONTRACTOR FOR CITY ENGINEERING SERVICES FOR THE CITY OF UNION, KENTUCKY

Ordinances

ORDINANCE NO. 2025-13 AN ORDINANCE OF THE CITY OF UNION, KENTUCKY AMENDING ORDINANCE NO. 2015-12 §40.20 (B) (SECOND READING)

ORDINANCE NO. 2025-14 AN ORDINANCE ANNEXING CERTAIN UNINCORPORATED TERRITORY ADJACENT TO THE PRESENT BOUNDARIES OF THE CITY OF UNION, KENTUCKY (FIRST READING)

ORDINANCE NO. 2025-15 AN ORDINANCE OF THE CITY OF UNION, KENTUCKY AMENDING ORDINANCE NO. 2014-20 §40.20 (B) (FIRST READING)

11. VISITORS WISHING TO SPEAK*

12. ANNOUNCEMENT

- Date: Monday November 17, 2025, at 6:00 PM Caucus/Commission Meeting
- Date: Monday December 1, 2025, at 6:00 PM Regular Commission Meeting
- Commission Meeting Place: Union City Building, 1843 Bristow Drive Union, KY
 41091

13. EXECUTIVE SESSION (If Needed)

14. ADJOURNMENT

Adjournment (Motion Needed)

^{*} Visitors Wishing to Speak: Visitors approaching the podium and wishing to speak are permitted 3 (three) minutes per person unless otherwise determined by the Mayor/Commission.