CITY OF UNION, KENTUCKY ORDINANCE NO. 2025-17

AN ORDINANCE AMENDING § 32.21 OF THE CITY OF UNION CODE OF ORDINANCES ESTABLISHING A CHANGE IN THE MONTHLY CITY COMMISSION AND CAUCUS MEETINGS FOR THE CITY OF UNION, KENTUCKY

WHEREAS, the day and time of the monthly Union City Meeting has been established by City of Union, Kentucky annually and is codified in § 32.21 of the City of Union Code of Ordinances; and WHEREAS, it is necessary to set meeting times and dates for the calendar year 2026.

NOW, THEREFORE, BE IT ORDAINED BY THE UNION CITY COMMISSION AS FOLLOWS:

§ 32.21 "Meetings" of the City of Union, Kentucky Code of Ordinances as hereby set as follows:

SECTION I

During the 2026, calendar year that the City Commissioners for the City of Union, Kentucky shall henceforth meet on the first Monday of each calendar month at 6:00 P.M at the Union City Building, located at 1843 Bristow Drive, Union, Boone County, Kentucky, or at such other time and place as is duly designated by notice to the public at large prior to the City Commission Meeting with the following exceptions:

Commission Meeting for September 2026 shall be held on <u>Wednesday September 9, 2026,</u> at 6:00 P.M.

SECTION II

During the 2026, calendar year that the City Commissioners shall also meet for a Caucus Meeting to be held on the third Monday of each Month for the purpose of discussing Committee updates and to conduct in-depth discussions and information-gathering relative to important City issues, Ordinances may receive their first reading at Caucus Meeting, but voting on Ordinances, Municipal Orders, Resolutions and/or Motions shall not be taken at Caucus Meetings unless the issue

has been placed on the agenda of that meeting in advance. All Caucus meetings shall be held at the City Building located at 1843 Bristow Drive, Union, Kentucky. commencing at 6:00 P.M. prevailing time with the following exceptions:

Caucus Meeting for January 2026 shall be held on Wednesday January 21, 2026, at 6:00 P.M.

Caucus Meeting for February 2026 shall be held on Wednesday February 18, 2026, at 6:00 P.M.

FIRST READING: December 1, 2025

SECOND READING: December 15, 2025

APPROVED:

HON. LARRY K. SOLOMON, MAYOR

ATTEST:

Jammy Wilholle TAMMY WILHOITE, CITY CLERK

Published: